

**CITY COUNCIL AGENDA  
CITY OF CHEROKEE, IOWA**

**MEETING 23**

**REGULAR MEETING**

**CITY COUNCIL MEETING  
6:00 P.M., DECEMBER 12, 2023  
CITY HALL, 416 W. MAIN, CHEROKEE, IOWA**

NOTICE TO THE PUBLIC: Following the public forum, debate regarding agenda issues is to be held between council members and those invited to contribute. If you have something to contribute, please raise your hand and be recognized by the Mayor. It is then up to the City Council to make a decision regarding allowing you to speak. If you are invited to speak, please step to the end of the council table and state your name and address for the record.

CALL THE MEETING TO ORDER.

ROLL CALL: MAYOR SCHMIDT \_\_\_\_, COUNCILMEMBERS: NITZ \_\_\_\_, LOUGHLIN \_\_\_\_, PINGEL \_\_\_\_, HAYES \_\_\_\_, WILBERDING \_\_\_\_, CITY ADMINISTRATOR LETSCHE \_\_\_\_, CITY ATTORNEY HERBOLD \_\_\_\_, CLERK-TREASURER LUCAS \_\_\_\_.

**APPROVE ANY CHANGES OR ADDITIONS TO AGENDA**

**1. PUBLIC FORUM – 6:00 – 6:15 P.M.**

Time set aside for comments from the general public about items not on the agenda.

**2. UNFINISHED BUSINESS**

2.01 Form Committee for MHI Land Sale

**3. HEARINGS, ORDINANCES, RESOLUTIONS**

3.01 Public Hearing on Proposal to Vacate Gillette Drive

3.02 Ordinance 724, Ordinance Vacating Gillette Drive

3.03 Resolution 2023-48, Disposing of Vacated Gillette Drive

3.04 Resolution 2023-49, Proposing to Accept Real Property “Donated Lands”, and Publishing a Notice of Public Hearing

**4. CONSENT BUSINESS**

All items listed under “Consent” Agenda will be enacted by one motion. There will be no separate discussion on those items unless a request is made prior to the time the Council votes on the motion.

4.01 Approve City Council Minutes of November 28, 2023.

4.02 Approve Bills.

4.03 November Treasurer Report.

4.04 November Police Report.

4.05 Approve Planning & Zoning minutes of November 27, 2023.

**5. NEW BUSINESS**

5.01 Rhonda Thompson-Hopkins Insurance-Property Insurance

5.02 Historic Preservation Fountain House Project

**6. REPORTS/OTHER**

**7. COUNCIL COMMENTS**

**8. ADJOURN**