

**CITY COUNCIL AGENDA
CITY OF CHEROKEE, IOWA**

MEETING 17

REGULAR MEETING

**CITY COUNCIL MEETING
6:00 P.M., SEPTEMBER 10, 2024
CITY HALL, 416 W. MAIN, CHEROKEE, IOWA**

NOTICE TO THE PUBLIC: Following the public forum, debate regarding agenda issues is to be held between council members and those invited to contribute. If you have something to contribute, please raise your hand and be recognized by the Mayor. It is then up to the City Council to make a decision regarding allowing you to speak. If you are invited to speak, please step to the end of the council table and state your name and address for the record.

CALL THE MEETING TO ORDER.

ROLL CALL: MAYOR SCHMIDT ____, COUNCILMEMBERS: CONOVER ____, LOUGHLIN ____, NITZ ____, PINGEL ____, WYCH ____, CITY ATTORNEY VONDRAK ____, CLERK-TREASURER LUCAS__.

APPROVE ANY CHANGES OR ADDITIONS TO AGENDA

1. PUBLIC FORUM – 6:00 – 6:15 P.M.

Time set aside for comments from the general public about items not on the agenda.

2. UNFINISHED BUSINESS

3. HEARINGS, ORDINANCES, RESOLUTIONS

3.01 Resolution 2024-33, a Resolution Approving Agreement for Engineering Services between I & S Group, Inc, and the City of Cherokee for Services Related to a Wastewater Treatment Plant Improvement Project

4. CONSENT BUSINESS

All items listed under “Consent” Agenda will be enacted by one motion. There will be no separate discussion on those items unless a request is made prior to the time the Council votes on the motion.

4.01 Approve City Council Minutes of August 27, 2024.

4.02 Approve Bills

4.03 August Police Report.

4.04 August Treasurers Report.

4.05 Approve Wescott Park Pay App #5.

4.06 Approve Tax Abatement – 1300 S. 2nd St., Cherokee Locker Investments, Inc.

4.07 Approve SCE Invoice.

4.08 Approve Trojan Technologies Invoice.

4.09 Approve Willow St. Curb and Gutter Pay App #2.

5. NEW BUSINESS

5.01 Wage Authorization-Tammy Olson, Wastewater Operator

5.02 Downtown Horse Arena

5.03 Skate Park Change Order

5.04 Agreement with Iowa Homeland Security and Emergency Management for temporary housing

6. REPORTS/OTHER

7. COUNCIL COMMENTS

8. ADJOURN