

**CITY COUNCIL AGENDA  
CITY OF CHEROKEE, IOWA**

**MEETING 14**

**REGULAR MEETING**

**CITY COUNCIL MEETING  
6:00 P.M., JULY 23, 2024  
CITY HALL, 416 W. MAIN, CHEROKEE, IOWA**

NOTICE TO THE PUBLIC: Following the public forum, debate regarding agenda issues is to be held between council members and those invited to contribute. If you have something to contribute, please raise your hand and be recognized by the Mayor. It is then up to the City Council to make a decision regarding allowing you to speak. If you are invited to speak, please step to the end of the council table and state your name and address for the record.

CALL THE MEETING TO ORDER.

ROLL CALL: MAYOR SCHMIDT \_\_\_\_, COUNCILMEMBERS: LOUGHLIN \_\_\_\_, NITZ \_\_\_\_, PINGEL \_\_\_\_, WYCH \_\_\_\_, CITY ATTORNEY VONDRAK \_\_\_\_, CLERK-TREASURER LUCAS \_\_\_\_.

**APPROVE ANY CHANGES OR ADDITIONS TO AGENDA**

**1. PUBLIC FORUM – 6:00 – 6:15 P.M.**

Time set aside for comments from the general public about items not on the agenda.

**2. UNFINISHED BUSINESS**

- 2.01 Council Ward 2 Application
- 2.02 FEMA Flood Agreement

**3. HEARINGS, ORDINANCES, RESOLUTIONS**

- 3.01 Resolution 2024-30, Terminating Grant Agreement with IEDA for the Cherokee Wastewater Treatment Plant Project, IEDA Project Number 23-WS-002
- 3.02 Resolution 2024-31, Support for State Disaster Recovery New Housing Grant

**4. CONSENT BUSINESS**

All items listed under “Consent” Agenda will be enacted by one motion. There will be no separate discussion on those items unless a request is made prior to the time the Council votes on the motion.

- 4.01 Approve City Council Minutes of July 9, 2024.
- 4.02 Approve Bills.
- 4.03 Approve 2 Municipal Supply Bills.
- 4.04 Approve I & S Group Bill.
- 4.05 Approve Application for Tax Abatement for 800 N 11<sup>th</sup> St – Cherokee Country Club.
- 4.06 Approve Ownership Update for Chuy’s Taqueria Mexican Food, LLC.

**5. NEW BUSINESS**

- 5.01 Shawn Foutch, Wilson School Apartments
- 5.02 Beech St. Lift Relocation Quotes

5.03 Wastewater Plant UV system pricing

**6. REPORTS/OTHER**

**7. COUNCIL COMMENTS**

**8. ADJOURN**