

**CITY COUNCIL AGENDA  
CITY OF CHEROKEE, IOWA**

**MEETING 6**

**REGULAR MEETING**

**CITY COUNCIL MEETING  
6:00 P.M., MARCH 28, 2023  
CITY HALL, 416 W. MAIN, CHEROKEE, IOWA**

NOTICE TO THE PUBLIC: Following the public forum, debate regarding agenda issues is to be held between council members and those invited to contribute. If you have something to contribute, please raise your hand and be recognized by the Mayor. It is then up to the City Council to make a decision regarding allowing you to speak. If you are invited to speak, please step to the end of the council table and state your name and address for the record.

CALL THE MEETING TO ORDER.

ROLL CALL: MAYOR SCHMIDT \_\_\_\_, COUNCILMEMBERS: BROWN \_\_\_\_, LOUGHLIN \_\_\_\_, PINGEL \_\_\_\_, WIGGINTON \_\_\_\_, WILBERDING \_\_\_\_, CITY ADMINISTRATOR LIST \_\_\_\_, CITY ATTORNEY HERBOLD \_\_\_\_, CLERK-TREASURER LUCAS \_\_\_\_.

**APPROVE ANY CHANGES OR ADDITIONS TO AGENDA**

**1. PUBLIC FORUM – 6:00 - 6:15 P.M.**

Time set aside for comments from the general public about items not on the agenda.

**2. UNFINISHED BUSINESS**

**3. HEARINGS, ORDINANCES, RESOLUTIONS**

**3.01 Resolution 2023-10 Approving Agreement Surface Transportation Block Grant Program Federal-Aid Agreement for a City Highway Bridge Program Project**

**3.02 Resolution 2023-11 In Support of a Workforce Housing Tax Credit Benefit Application To Be Submitted to the Iowa Economic Development Authority by Eagle Construction, for a Housing Project at 944 RIVERVIEW DR**

**4. CONSENT BUSINESS**

All items listed under “Consent” Agenda will be enacted by one motion. There will be no separate discussion on those items unless a request is made prior to the time the Council votes on the motion.

4.01 Approve City Council Minutes of March 14, 2023.

4.02 Approve Bills.

4.03 Approve Special Class C Retail Alcohol License – Cherokee Rodeo, Inc.

4.04 Roosevelt Reconstruction – CO #3

4.05 Approve New Class B Retail Alcohol License – Family Dollar Stores of Iowa, LLC.

**5. NEW BUSINESS**

5.01 Country Club Estates – Set Bid Letting and Public Hearing Dates

**6. REPORTS/OTHER**

**7. COUNCIL COMMENTS**

**8. ADJOURN**