

**CITY COUNCIL AGENDA
CITY OF CHEROKEE, IOWA**

MEETING 23

REGULAR MEETING

**CITY COUNCIL MEETING
7:00 P.M. – November 8, 2016
CITY HALL, 416 W. MAIN, CHEROKEE, IOWA**

NOTICE TO THE PUBLIC: Following the public forum, debate regarding agenda issues is to be held between council members and those invited to contribute. If you have something to contribute, please raise your hand and be recognized by the Mayor. It is then up to the City Council to make a decision regarding allowing you to speak. If you are invited to speak, please step to the end of the council table and state your name and address for the record.

CALL THE MEETING TO ORDER.

ROLL CALL: MAYOR MURPHY ____, COUNCILMEMBERS: AGNITSCH____
BROWN ____, PINGEL ____, JOHNSON ____, MILLER ____, CITY ATTORNEY
HERBOLD ____, ADMINISTRATOR KOOIKER____, CLERK-TREASURER CARGIN_____.

APPROVE ANY CHANGES OR ADDITIONS TO AGENDA

1. PUBLIC FORUM – 7:00 - 7:15 P.M.

Time set aside for comments from the general public about items not on the agenda.

2. UNFINISHED BUSINESS

2.01 DNR Report on Geese Population at Spring Lake.

3. HEARINGS, ORDINANCES, RESOLUTIONS

Not to Exceed \$850,000 Water Revenue Capital Loan Notes for south side loop:

3.01 Resolution 2016-47 fixing date for hearing on the proposition to authorize a Loan Agreement and the issuance of Notes to evidence the obligations of the City thereunder.

4. CONSENT BUSINESS

All items listed under “Consent” Agenda will be enacted by one motion. There will be no separate discussion on those items unless a request is made prior to the time the Council votes on the motion.

4.01 Approve City Council minutes of October 25, 2016.

4.02 Approve Bills.

4.03 Review Planning Commission minutes of November 1, 2016.

4.04 Approve October Treasurer’s Report.

4.05 October Police Report.

5. NEW BUSINESS

5.01 Award FEMA administration services to Simmering-Cory, Inc.

5.02 Change order #3 for Façade Project.

5.03 Bid opening for demolition of 1st Street Water Plant.

6. REPORTS/OTHER

6.01 Administrator's report.

7. COUNCIL COMMENTS

8. ADJOURN