

**CITY COUNCIL AGENDA  
CITY OF CHEROKEE, IOWA**

**MEETING 22**

**REGULAR MEETING**

**CITY COUNCIL MEETING  
7:00 P.M. – October 25, 2016  
CITY HALL, 416 W. MAIN, CHEROKEE, IOWA**

NOTICE TO THE PUBLIC: Following the public forum, debate regarding agenda issues is to be held between council members and those invited to contribute. If you have something to contribute, please raise your hand and be recognized by the Mayor. It is then up to the City Council to make a decision regarding allowing you to speak. If you are invited to speak, please step to the end of the council table and state your name and address for the record.

CALL THE MEETING TO ORDER.

ROLL CALL: MAYOR MURPHY \_\_\_\_, COUNCILMEMBERS: AGNITSCH\_\_\_\_  
BROWN \_\_\_\_, PINGEL \_\_\_\_, JOHNSON \_\_\_\_, MILLER \_\_\_\_, CITY ATTORNEY  
HERBOLD \_\_\_\_, ADMINISTRATOR KOOIKER\_\_\_\_, CLERK-TREASURER CARGIN\_\_\_\_\_.

**APPROVE ANY CHANGES OR ADDITIONS TO AGENDA**

**1. PUBLIC FORUM – 7:00 - 7:15 P.M.**

1.01 Concerns from Joe Schleef - 500 W. Maple.

Time set aside for comments from the general public about items not on the agenda.

**2. UNFINISHED BUSINESS**

2.01 Resolution 2016-25 specifying equipment location on Hwy 59/3 Water Tower.

2.02 Update on condition of 123 E Main.

**3. HEARINGS, ORDINANCES, RESOLUTIONS**

3.01 2<sup>nd</sup> reading Ordinance 630 to vacate portion of Sioux Valley Drive.

**4. CONSENT BUSINESS**

All items listed under “Consent” Agenda will be enacted by one motion. There will be no separate discussion on those items unless a request is made prior to the time the Council votes on the motion.

4.01 Approve City Council minutes of October 11, 2016.

4.02 Approve Bills.

4.03 Monterrey Mexican Restaurant class C liquor license renewal.

4.04 Approve Application for Tax Abatement under the Urban Revitalization Plan.

a. 414A Valley View Drive.

4.05 Approve September Treasurer’s Report.

**5. NEW BUSINESS**

5.01 Health insurance renewal.

5.02 Authorize Spring Lake Goose purge for weekends in November.

- 5.03 Authorize winter camping in Spring Lake Park.
- 5.04 Bacon Aquatic Center update.
  - a) Review initial findings.
  - b) Authorization to retain Water's Edge/Dave Schwartz for engineering services.
- 5.05 High School/Community Center waterline.

**6. REPORTS/OTHER**

- 6.01 Report on October 18 Zoning Board of Adjustment hearing.
  - a) Summary of Variance request for Sequoia St Trail Shelter (Board denied).
  - b) Vote to agree with Board recommendation or send back for further review.
- 6.02 Administrator's report.
- 6.03 Executive Session – Litigation Strategy (closed pursuant to Iowa Code Section 21.5(1)(c)).
- 6.04 Council discussion and action.

**7. COUNCIL COMMENTS**

**8. ADJOURN**